



## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** . ANANDKUMAR SHRI JAMUNA PRASAD

**SEAT NO. : 201**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055626

**ENROL. / REG NO : E19080116000110001**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
: \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



**SCAN TO CONNECT  
VNSGU  
ANDROID APPLICATION**





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**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BHALODIA UTSAV DIPAKBHAI

**SEAT NO. : 219**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055634

**ENROL. / REG NO : E19080116000110009**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
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| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BHOSALE PRADYUMAN GIRISH

**SEAT NO. : 222**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055635

**ENROL. / REG NO : E19080116000110010**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
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**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BODARA JEVINKUMAR CHIMANBHAI

**SEAT NO. : 225**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055636

**ENROL. / REG NO : E19080116000110011**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
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| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
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|             |   |   |   |   |   |   |   |   |   |    |
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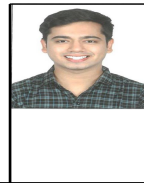






## e - HALL TICKET

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**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Wadhwa Tarun Mahinderpaal

**SEAT NO. : 425**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055723

**ENROL. / REG NO :** E19080116000110098

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
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| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
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**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** AMLANI PARTH RAJNIKANT

**SEAT NO. : 209**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055632

**ENROL. / REG NO : E19080116000110007**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
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|             |   |   |   |   |   |   |   |   |   |    |
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**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JAGANSHA MIHIR PIYUSHKUMAR

**SEAT NO. : 274**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055659

**ENROL. / REG NO : E19080116000110034**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
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| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
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**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JAIN AKSHITA RAJENDRA

**SEAT NO. : 276**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055661

**ENROL. / REG NO :** E19080116000110036

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
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**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JAIN BHAVIKA ARUN

**SEAT NO. : 277**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055662

**ENROL. / REG NO : E19080116000110037**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
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**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JASANI HARSH KAMLESHKUMAR

**SEAT NO. : 286**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055665

**ENROL. / REG NO : E19080116000110040**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
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|             |   |   |   |   |   |   |   |   |   |    |
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| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** AKBARI JINAL JAGDISHBHAI

**SEAT NO. : 208**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055631

**ENROL. / REG NO :** E19080116000110006

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
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|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JHA NEHA SHREE LALBABU

**SEAT NO. : 287**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055666

**ENROL. / REG NO : E19080116000110041**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JAIN Yash DINESH

**SEAT NO. : 283**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055664

**ENROL. / REG NO : E19080116000110039**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JOSHI VATSAL KETANKUMAR

**SEAT NO. : 290**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055667

**ENROL. / REG NO : E19080116000110042**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GOEL BHANU BAIJNATH

**SEAT NO. : 258**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055651

**ENROL. / REG NO : E19080116000110026**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KAKADIYA PAL VINUBHAI

**SEAT NO. : 292**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055668

**ENROL. / REG NO : E19080116000110043**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KALANI RISHIKUMAR BHAVESHBHAI

**SEAT NO. : 293**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055669

**ENROL. / REG NO : E19080116000110044**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PANCHAL VIKRAMKUMAR DAYALAL

**SEAT NO. : 335**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055689

**ENROL. / REG NO :** E19080116000110064

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** CHAVADA KRUNAL KARSHANBHAI

**SEAT NO. : 232**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055640

**ENROL. / REG NO :** E19080116000110015

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



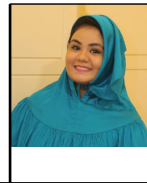
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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KANTAWALA ZAHABIYA JUZER

**SEAT NO. : 296**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055670

**ENROL. / REG NO : E19080116000110045**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Agarwal Khushal Rajesh

**SEAT NO. : 204**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055628

**ENROL. / REG NO : E19080116000110003**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** CHIKHALKAR KHUSHI BHARATBHAI

**SEAT NO. : 233**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055641

**ENROL. / REG NO : E19080116000110016**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Pandey Shivjee Sachchidanand

**SEAT NO. : 336**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055690

**ENROL. / REG NO : E19080116000110065**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 : \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KATHIRIYA DHRUV PRAVINBHAI

**SEAT NO. : 299**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055671

**ENROL. / REG NO : E19080116000110046**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DAKORIA MANSI KANAIYAKUMAR

**SEAT NO. : 236**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055642

**ENROL. / REG NO : E19080116000110017**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Kathiriya Dhruvil Vallabhbhai

**SEAT NO. : 300**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055672

**ENROL. / REG NO :** E19080116000110047

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KATHIRIYA JEVIN ASHVINBHAI

**SEAT NO. : 301**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055673

**ENROL. / REG NO : E19080116000110048**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Prajapati Karan Ramavatar

**SEAT NO. : 364**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055700

**ENROL. / REG NO :** E19080116000110075

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DAVE MEET SUBHASHCHANDRA

**SEAT NO. : 240**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055643

**ENROL. / REG NO : E19080116000110018**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PAREKH JAIMINBHAI PRAFULBHAI

**SEAT NO. : 339**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055691

**ENROL. / REG NO :** E19080116000110066

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
: \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KOLADIYA MILANKUMAR ASHVINBHAI

**SEAT NO. : 307**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055676

**ENROL. / REG NO : E19080116000110051**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KONDEKAR AKANSHA GANESHBHAI

**SEAT NO. : 308**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055677

**ENROL. / REG NO : E19080116000110052**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
: \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL ALFAZ IMRAN

**SEAT NO. : 342**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055693

**ENROL. / REG NO : E19080116000110068**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** LAD KEYUR DHARMENDRA

**SEAT NO. : 309**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055678

**ENROL. / REG NO : E19080116000110053**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 : \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Patel Ashitiben Sanjaybhai

**SEAT NO. : 343**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055694

**ENROL. / REG NO : E19080116000110069**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** LAD NIRAV KAUSHIKBHAI

**SEAT NO. : 310**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055679

**ENROL. / REG NO :** E19080116000110054

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"



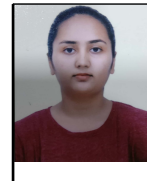
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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL DISHA DEVESH

**SEAT NO. : 345**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055695

**ENROL. / REG NO : E19080116000110070**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL JAY SANJAYKUMAR

**SEAT NO. : 346**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055696

**ENROL. / REG NO : E19080116000110071**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DESHMUKH ASHWINI SUBHASH

**SEAT NO. : 243**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055645

**ENROL. / REG NO : E19080116000110020**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DHAMELIYA URVISHABEN PRAKASHBHAI

**SEAT NO. : 244**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055646

**ENROL. / REG NO :** E19080116000110021

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MUNDHRA MANISH RAJENDRA PRASAD

**SEAT NO. : 332**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055688

**ENROL. / REG NO : E19080116000110063**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MAHESHWARI DISHANT KANTIBHAI

**SEAT NO. : 316**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055681

**ENROL. / REG NO :** E19080116000110056

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Marfatia Pratham Atit Marfatia

**SEAT NO. : 323**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055685

**ENROL. / REG NO :** E19080116000110060

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MANDAL NAYANKUMAR MONUKUMAR

**SEAT NO. : 318**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055682

**ENROL. / REG NO :** E19080116000110057

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"



**SCAN TO CONNECT  
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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KHEMKA RADHIKA SUSHIL

**SEAT NO. : 305**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055675

**ENROL. / REG NO : E19080116000110050**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MANIYA VATSAL DHANANJAYBHAI

**SEAT NO. : 321**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055683

**ENROL. / REG NO : E19080116000110058**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MANSURI ALIA NAZIR AHMED

**SEAT NO. : 322**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055684

**ENROL. / REG NO :** E19080116000110059

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KESWANI PAWAN SUNIL

**SEAT NO. : 303**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055674

**ENROL. / REG NO :** E19080116000110049

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GAJERA KRISHNA RAMESHBHAI

**SEAT NO. : 250**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055648

**ENROL. / REG NO : E19080116000110023**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL TASLIMA IRFAN

**SEAT NO. : 358**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055697

**ENROL. / REG NO : E19080116000110072**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MISHRA PRATIKSHA BIGNESH

**SEAT NO. : 325**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055686

**ENROL. / REG NO : E19080116000110061**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



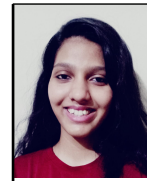
**SCAN TO CONNECT  
VNSGU  
ANDROID APPLICATION**





## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PAWAR PERLIN NILESH

**SEAT NO. : 360**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055698

**ENROL. / REG NO : E19080116000110073**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PRAJAPATI ASHOK CHELABHAI

**SEAT NO. : 363**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055699

**ENROL. / REG NO : E19080116000110074**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PRAJAPATI PARITABEN JAGDISHBHAI

**SEAT NO. : 365**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055701

**ENROL. / REG NO : E19080116000110076**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SHARMA POOJA NAGARMAL

**SEAT NO. : 391**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055712

**ENROL. / REG NO : E19080116000110087**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GANDHI JAHANVI BHAVESHKUMAR

**SEAT NO. : 252**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055649

**ENROL. / REG NO : E19080116000110024**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Jain Shreyansh Narendra

**SEAT NO. : 282**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055663

**ENROL. / REG NO : E19080116000110038**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** RATHOD AAKASH HARISHBHAI

**SEAT NO. : 374**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055703

**ENROL. / REG NO :** E19080116000110078

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SHINDE AAKANKSHA RAVINDRA

**SEAT NO. : 394**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055713

**ENROL. / REG NO : E19080116000110088**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SANGAVA PRIYANKA SHUKHDEV

**SEAT NO. : 377**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055704

**ENROL. / REG NO :** E19080116000110079

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Sanghvi Naitik NARESHBHAI

**SEAT NO. : 378**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055705

**ENROL. / REG NO :** E19080116000110080

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GODHANI YASH VIPULBHAI

**SEAT NO. : 256**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055650

**ENROL. / REG NO : E19080116000110025**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SHUKLA HIMANSHI RAKESH

**SEAT NO. : 395**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055714

**ENROL. / REG NO : E19080116000110089**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JAIN ADRIKA AMIT

**SEAT NO. : 275**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055660

**ENROL. / REG NO : E19080116000110035**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SATASIYA JENISH JAYESHKUMAR

**SEAT NO. : 379**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055706

**ENROL. / REG NO :** E19080116000110081

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
: \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SAVALIYA PRATIKSHA ASHVINBHAI

**SEAT NO. : 381**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055707

**ENROL. / REG NO :** E19080116000110082

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SAVANI HARSH MUKESHBHAI

**SEAT NO. : 382**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055708

**ENROL. / REG NO : E19080116000110083**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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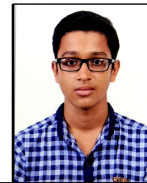






## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DHOOT KESHAV UMESH KUMAR

**SEAT NO. : 246**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055647

**ENROL. / REG NO :** E19080116000110022

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SHAH JENIL HARESHBHAI

**SEAT NO. : 384**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055709

**ENROL. / REG NO :** E19080116000110084

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SHAIKH FAIZAAN ABDUL KHALIK

**SEAT NO. : 386**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055710

**ENROL. / REG NO :** E19080116000110085

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

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**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SONI DHARA MANISHKUMAR

**SEAT NO. : 400**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055715

**ENROL. / REG NO :** E19080116000110090

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Chandel Kirtesh Dineshchandra

**SEAT NO. : 227**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055637

**ENROL. / REG NO : E19080116000110012**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SOSA YUVRAJ PRAVINBHAI

**SEAT NO. : 404**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055716

**ENROL. / REG NO :** E19080116000110091

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SHARMA KHUSHBU PRAHLAD

**SEAT NO. : 390**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055711

**ENROL. / REG NO : E19080116000110086**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GONDALIYA AMAN RAMLAL

**SEAT NO. : 261**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055652

**ENROL. / REG NO : E19080116000110027**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GONDALIYA DHARUVIK DINESHBHAI

**SEAT NO. : 262**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055653

**ENROL. / REG NO : E19080116000110028**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
: \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MODIYA DRASHTI KANUBHAI

**SEAT NO. : 327**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055687

**ENROL. / REG NO : E19080116000110062**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GONDALIYA DRASHTI KISHOR

**SEAT NO. : 263**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055654

**ENROL. / REG NO : E19080116000110029**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** YADAV SONAM VINODBHAI

**SEAT NO. : 427**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055725

**ENROL. / REG NO : E19080116000110100**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SUKHADIYA PARTH DIXITKUMAR

**SEAT NO. : 406**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055717

**ENROL. / REG NO :** E19080116000110092

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DESAI AKASH BABUBHAI

**SEAT NO. : 242**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055644

**ENROL. / REG NO : E19080116000110019**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** ISANI MD FURKAN

**SEAT NO. : 269**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055655

**ENROL. / REG NO : E19080116000110030**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** ISANI MOHAMMED RIYAZ

**SEAT NO. : 270**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055656

**ENROL. / REG NO : E19080116000110031**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** ITALIA KENA AMARSHI

**SEAT NO. : 271**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055657

**ENROL. / REG NO : E19080116000110032**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL ADNAN AYYUB

**SEAT NO. : 341**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055692

**ENROL. / REG NO : E19080116000110067**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JADAV SAKSHI KISHORBHAI

**SEAT NO. : 273**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055658

**ENROL. / REG NO : E19080116000110033**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** LANGALIYA BHARGAV BIPINBHAI

**SEAT NO. : 313**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055680

**ENROL. / REG NO : E19080116000110055**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Rajpurohit RAJESH SINGH Bhanwarsingh

**SEAT NO. : 370**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055702

**ENROL. / REG NO :** E19080116000110077

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** YADAV SHREE GANESH SHANKAR LAL

**SEAT NO. : 426**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055724

**ENROL. / REG NO :** E19080116000110099

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Syed Rabiya Fatma Zafar Abbas

**SEAT NO. : 409**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055718

**ENROL. / REG NO :** E19080116000110093

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** TIWARI OM SHRI

**SEAT NO. : 417**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055721

**ENROL. / REG NO : E19080116000110096**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** TALAVIYA HARSH MAHESHBHAI

**SEAT NO. : 410**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055719

**ENROL. / REG NO :** E19080116000110094

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** UDASI ISHWAR NANAKRAM

**SEAT NO. : 419**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055722

**ENROL. / REG NO : E19080116000110097**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Baid Pranjal Naresh

**SEAT NO. : 212**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055633

**ENROL. / REG NO : E19080116000110008**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** AGARWAL HEMANT SAJJANBHAI

**SEAT NO. : 203**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055627

**ENROL. / REG NO : E19080116000110002**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** AGARWALLA SACHIN BIJAYKUMAR

**SEAT NO. : 206**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055630

**ENROL. / REG NO : E19080116000110005**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** CHANDROLIYA JALAP

**SEAT NO. : 228**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055638

**ENROL. / REG NO : E19080116000110013**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** TANNA NENSI ATULBHAI

**SEAT NO. : 412**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055720

**ENROL. / REG NO : E19080116000110095**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** CHANDROLIYA RAVI HASMUKHBHAI

**SEAT NO. : 229**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055639

**ENROL. / REG NO : E19080116000110014**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Agarwal Krishna Girdharilal

**SEAT NO. : 205**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055629

**ENROL. / REG NO : E19080116000110004**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** THAKOR ABHISHEK HARISHSINH

**SEAT NO. : 414**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055820

**ENROL. / REG NO :** E19080116000110195

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** ADVANI BHARTI SHREERADHOMAL

**SEAT NO. : 202**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055726

**ENROL. / REG NO :** E19080116000110101

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BHIKADIYA ROMIT CHANDRAKANTBHAI

**SEAT NO. : 221**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055735

**ENROL. / REG NO : E19080116000110110**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Bhut Keyur Kiritbhai

**SEAT NO. : 223**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055736

**ENROL. / REG NO : E19080116000110111**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** POWLE MANSI BHUSHAN

**SEAT NO. : 362**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055797

**ENROL. / REG NO : E19080116000110172**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BHADIYADRA JAYKUMAR HARESHBHAI

**SEAT NO. : 217**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055732

**ENROL. / REG NO : E19080116000110107**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



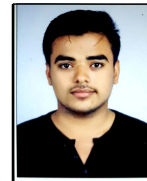
**SCAN TO CONNECT**  
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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JAISWAL VIVEK MUNNALAL

**SEAT NO. : 284**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055762

**ENROL. / REG NO : E19080116000110137**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MORADIYA DHRUV RAJESHBHAI

**SEAT NO. : 329**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055779

**ENROL. / REG NO :** E19080116000110154

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Jha Prashant Manoj

**SEAT NO. : 288**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055763

**ENROL. / REG NO : E19080116000110138**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"



**SCAN TO CONNECT**  
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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MORADIYA KIRTAN RASIKBHAI

**SEAT NO. : 330**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055780

**ENROL. / REG NO :** E19080116000110155

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** ANSARI MO SIBTAIN

**SEAT NO. : 210**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055727

**ENROL. / REG NO : E19080116000110102**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JOSHI RITIKA SANJAYKUMAR

**SEAT NO. : 289**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055764

**ENROL. / REG NO :** E19080116000110139

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BABARIYA ISHA CHATURBHAI

**SEAT NO. : 211**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055728

**ENROL. / REG NO : E19080116000110103**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BALDANIYA VINALBEN HIMMATBHAI

**SEAT NO. : 213**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055729

**ENROL. / REG NO : E19080116000110104**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MORKAS MOIZ ABBAS

**SEAT NO. : 331**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055781

**ENROL. / REG NO : E19080116000110156**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Nakrani Pratik Vipulbhai

**SEAT NO. : 333**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055782

**ENROL. / REG NO :** E19080116000110157

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BAVISA YASHIKA JAYSUKHBHAI

**SEAT NO. : 215**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055730

**ENROL. / REG NO : E19080116000110105**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BHUTADA RADHIKA HARISH

**SEAT NO. : 224**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055737

**ENROL. / REG NO : E19080116000110112**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KANOJIYA MANAN BRIJKISHOR

**SEAT NO. : 294**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055765

**ENROL. / REG NO : E19080116000110140**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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: \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



**SCAN TO CONNECT  
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ANDROID APPLICATION**





## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KATARIYA PIYUSH NANUBHAI

**SEAT NO. : 298**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055768

**ENROL. / REG NO : E19080116000110143**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** CHOUDHARY KAVITA ASHARAM

**SEAT NO. : 234**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055739

**ENROL. / REG NO :** E19080116000110114

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** CHUDASAMA SOHAM VIJAYKUMAR

**SEAT NO. : 235**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055740

**ENROL. / REG NO :** E19080116000110115

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PANDYA MOHIT BHIKHABHAI

**SEAT NO. : 337**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055784

**ENROL. / REG NO : E19080116000110159**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PAREKH BHAVINKUMAR MINESHKUMAR

**SEAT NO. : 338**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055785

**ENROL. / REG NO :** E19080116000110160

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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 : \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** RAO ANKITSINGH MALAMSINGH

**SEAT NO. : 372**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055802

**ENROL. / REG NO : E19080116000110177**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Rathu Jayshree Mangilal

**SEAT NO. : 373**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055803

**ENROL. / REG NO : E19080116000110178**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KAUKAWALA ABBAS AZIZ

**SEAT NO. : 302**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055769

**ENROL. / REG NO :** E19080116000110144

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



**SCAN TO CONNECT  
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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KHAMAR DARSHIT REETESHKUMAR

**SEAT NO. : 304**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055770

**ENROL. / REG NO : E19080116000110145**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DARIYA NITIN RAJESHBHAI

**SEAT NO. : 238**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055742

**ENROL. / REG NO :** E19080116000110117

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DARJI JANVI VIJAYKUMAR

**SEAT NO. : 239**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055743

**ENROL. / REG NO : E19080116000110118**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
: \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Pitaliya Vinay Ratanlal

**SEAT NO. : 361**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055796

**ENROL. / REG NO : E19080116000110171**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KHICHI AJAYPALSINGH GOTAMSINGH

**SEAT NO. : 306**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055771

**ENROL. / REG NO :** E19080116000110146

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DESAI AAYUSH CHIRAGBHAI

**SEAT NO. : 241**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055744

**ENROL. / REG NO : E19080116000110119**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Patel Manvi Kirti kumar

**SEAT NO. : 350**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055790

**ENROL. / REG NO : E19080116000110165**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL BHAKTI SANJAYBHAI

**SEAT NO. : 344**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055786

**ENROL. / REG NO :** E19080116000110161

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** LAKDAWALA MOHAMMAD ZULFIKAR GULAM MUSTUFA

**SEAT NO. : 311**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055772

**ENROL. / REG NO : E19080116000110147**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** LAKHANI FENIL GHANSHYAMBHAI

**SEAT NO. : 312**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055773

**ENROL. / REG NO :** E19080116000110148

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** NAWALAKHA AKSHAT RAKESH

**SEAT NO. : 334**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055783

**ENROL. / REG NO :** E19080116000110158

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** LATHIYA MEET HARESHBHAI

**SEAT NO. : 314**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055774

**ENROL. / REG NO : E19080116000110149**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** LUHAR DIVYESH MUKESHBHAI

**SEAT NO. : 315**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055775

**ENROL. / REG NO : E19080116000110150**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL JENIL AMISHKUMAR

**SEAT NO. : 347**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055787

**ENROL. / REG NO : E19080116000110162**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL MANAV AJAYBHAI

**SEAT NO. : 349**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055789

**ENROL. / REG NO : E19080116000110164**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DUBEY POONAM PRAKASH CHANDRA

**SEAT NO. : 248**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055746

**ENROL. / REG NO : E19080116000110121**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



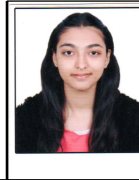
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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MAMKHAW JENY VIRENDRAKUMAR

**SEAT NO. : 317**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055776

**ENROL. / REG NO :** E19080116000110151

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL RUDRAKSHA DHARMENDRA

**SEAT NO. : 355**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055792

**ENROL. / REG NO : E19080116000110167**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL RUSHIL JITENDARAKUMAR

**SEAT NO. : 356**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055793

**ENROL. / REG NO : E19080116000110168**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL SHAHIN ABDUL AZIZ

**SEAT NO. : 357**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055794

**ENROL. / REG NO : E19080116000110169**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MAURYA JAGRITI RAJESHKUMAR

**SEAT NO. : 324**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055777

**ENROL. / REG NO :** E19080116000110152

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KAPADIA AAGNA BHAVIN

**SEAT NO. : 297**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055767

**ENROL. / REG NO :** E19080116000110142

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATOLIYA NIKHIL VIPULBHAI

**SEAT NO. : 359**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055795

**ENROL. / REG NO : E19080116000110170**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MODI SRUSHTIBEN VINAYKUMAR

**SEAT NO. : 326**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055778

**ENROL. / REG NO :** E19080116000110153

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JAIN MAHEK DEEPAK

**SEAT NO. : 279**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055759

**ENROL. / REG NO : E19080116000110134**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
: \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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ANDROID APPLICATION**





## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JAIN NAVKAR RAJESH

**SEAT NO. : 280**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055760

**ENROL. / REG NO : E19080116000110135**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 : \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GAJERA SHANI GORDHANBHAI

**SEAT NO. : 251**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055747

**ENROL. / REG NO : E19080116000110122**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JAIN PURVA BALWANT JAIN

**SEAT NO. : 281**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055761

**ENROL. / REG NO :** E19080116000110136

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PRAJAPATI SIDDHARTH DINESHBHAI

**SEAT NO. : 366**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055798

**ENROL. / REG NO : E19080116000110173**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SHARMA RAHUL RAVINDRA

**SEAT NO. : 392**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055811

**ENROL. / REG NO : E19080116000110186**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PUROHIT SURESH HAKMAJI

**SEAT NO. : 368**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055800

**ENROL. / REG NO : E19080116000110175**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PUROHIT VIKRAMKUMAR RATANLAL

**SEAT NO. : 369**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055801

**ENROL. / REG NO : E19080116000110176**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SADHU NEHALBEN NATVARDAS

**SEAT NO. : 376**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055804

**ENROL. / REG NO : E19080116000110179**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GHANCHI YASAR ARIFBHAI

**SEAT NO. : 254**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055748

**ENROL. / REG NO : E19080116000110123**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Jain Harsh Nirmalkumar

**SEAT NO. : 278**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055758

**ENROL. / REG NO : E19080116000110133**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GODHANI DEEPKUMAR BHAGAVANBHAI

**SEAT NO. : 255**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055749

**ENROL. / REG NO : E19080116000110124**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GODIL KHATIJIA MAQSOOD

**SEAT NO. : 257**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055750

**ENROL. / REG NO : E19080116000110125**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SINGH SHEETAL RAMPRATAP

**SEAT NO. : 396**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055812

**ENROL. / REG NO : E19080116000110187**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 : \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SATASIYA RISHIKA BHARAT

**SEAT NO. : 380**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055805

**ENROL. / REG NO :** E19080116000110180

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note

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Principal Sign & Stamp

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SINGH SHIVAM SHREE AJIT PRATAP

**SEAT NO. : 397**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055813

**ENROL. / REG NO : E19080116000110188**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



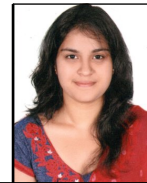
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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SEN AARTI ROHTAS

**SEAT NO. : 383**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055806

**ENROL. / REG NO : E19080116000110181**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SHAH JIMI RAJESHBHAI

**SEAT NO. : 385**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055807

**ENROL. / REG NO : E19080116000110182**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SOMANI KINJAL NARESHJI

**SEAT NO. : 399**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055814

**ENROL. / REG NO :** E19080116000110189

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SHAIKH MD HAMZA MD MUTAQ

**SEAT NO. : 387**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055808

**ENROL. / REG NO : E19080116000110183**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SHAIKH MOHAMMED RAYYAN MIKAIL

**SEAT NO. : 388**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055809

**ENROL. / REG NO : E19080116000110184**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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: \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SONI DHRITI PRADEEPKUMAR

**SEAT NO. : 401**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055815

**ENROL. / REG NO : E19080116000110190**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SHARMA ANKIT SURENDRABHAI

**SEAT NO. : 389**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055810

**ENROL. / REG NO : E19080116000110185**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GOHIL MEGHNA SHAILESHBHAI

**SEAT NO. : 260**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055751

**ENROL. / REG NO :** E19080116000110126

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SONI RAJSHREE PRASHANTBHAI

**SEAT NO. : 402**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055816

**ENROL. / REG NO : E19080116000110191**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Sukhadia Nancy NIRAJKUMAR

**SEAT NO. : 405**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055817

**ENROL. / REG NO : E19080116000110192**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GUPTA KAJAL RAJKUMAR

**SEAT NO. : 265**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055753

**ENROL. / REG NO : E19080116000110128**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** VAGHASIYA SIDHARTH ISHVARBHAI

**SEAT NO. : 422**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055824

**ENROL. / REG NO :** E19080116000110199

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Bhaiya Tushar Shyam

**SEAT NO. : 218**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055733

**ENROL. / REG NO : E19080116000110108**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GUPTA MANISH SANJEEVKUMAR

**SEAT NO. : 266**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055754

**ENROL. / REG NO : E19080116000110129**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** ISAMALIYA JANKIBEN DILIPBHAI

**SEAT NO. : 268**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055756

**ENROL. / REG NO : E19080116000110131**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DANKHARA KRISH MANOJBHAI

**SEAT NO. : 237**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055741

**ENROL. / REG NO : E19080116000110116**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** CHAUHAN ISHIKA MANISHBHAI

**SEAT NO. : 231**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055738

**ENROL. / REG NO : E19080116000110113**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Patel Neel Ashokbhai

**SEAT NO. : 351**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055791

**ENROL. / REG NO :** E19080116000110166

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** ITALIYA MITKUMAR TULSHIBHAI

**SEAT NO. : 272**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055757

**ENROL. / REG NO : E19080116000110132**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BENGANI PARAS KAMALKUMAR

**SEAT NO. : 216**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055731

**ENROL. / REG NO : E19080116000110106**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Goyal Kritika Ramavtar

**SEAT NO. : 264**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055752

**ENROL. / REG NO : E19080116000110127**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Suthar Rajeev Rajkumar

**SEAT NO. : 408**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055818

**ENROL. / REG NO :** E19080116000110193

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** VERMA SANDIP SHANKARPRASAD

**SEAT NO. : 424**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055825

**ENROL. / REG NO : E19080116000110200**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** THUMMAR VIMALKUMAR ASHVINBHAI

**SEAT NO. : 416**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055822

**ENROL. / REG NO : E19080116000110197**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** TEJANI PRIYANSHI NILESHBHAI

**SEAT NO. : 413**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055819

**ENROL. / REG NO : E19080116000110194**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** UKANI RUTAK ARVINDBHAI

**SEAT NO. : 420**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055823

**ENROL. / REG NO : E19080116000110198**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** THAKUR SAHILKUMAR SHYAMVEERBHAI

**SEAT NO. : 415**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055821

**ENROL. / REG NO :** E19080116000110196

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

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|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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: \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"



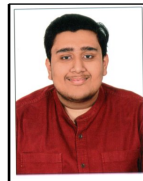
**SCAN TO CONNECT**  
**VNSGU**  
**ANDROID APPLICATION**





## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KANORIA VATSAL RAVIKANT

**SEAT NO. : 295**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055766

**ENROL. / REG NO : E19080116000110141**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
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| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



**SCAN TO CONNECT  
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ANDROID APPLICATION**





## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL KHUSHI SANJAYKUMAR

**SEAT NO. : 348**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055788

**ENROL. / REG NO : E19080116000110163**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BHARUCHA DRASHTI SHAILENDRA

**SEAT NO. : 220**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055734

**ENROL. / REG NO : E19080116000110109**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** HAJIRAWALA KHUSHI JIGNESH

**SEAT NO. : 267**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055755

**ENROL. / REG NO : E19080116000110130**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PRIYANSHI SHAILENDRA MANDALAYWALA

**SEAT NO. : 367**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055799

**ENROL. / REG NO : E19080116000110174**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DIXIT BRIJESH PANKAJKUMAR

**SEAT NO. : 247**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055745

**ENROL. / REG NO : E19080116000110120**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** JARDOSH AFIFABANU MD RIYAZ

**SEAT NO. : 285**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055834

**ENROL. / REG NO : E19080116000110209**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** AHMADNASIRWALA MOHAMMAD SAKIL

**SEAT NO. : 207**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055826

**ENROL. / REG NO : E19080116000110201**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** KAKADIYA NENCY GAURANGBHAI

**SEAT NO. : 291**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055835

**ENROL. / REG NO : E19080116000110210**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BATLIWALA MAIMOONA YUSUF

**SEAT NO. : 214**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055827

**ENROL. / REG NO : E19080116000110202**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** CHAUDHARI RUDRESH KISHOR

**SEAT NO. : 230**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055829

**ENROL. / REG NO :** E19080116000110204

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** ramaprasad rakshita SUDHA

**SEAT NO. : 371**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055843

**ENROL. / REG NO : E19080116000110218**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



**SCAN TO CONNECT**  
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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL ABHISHEKKUMAR SURESH

**SEAT NO. : 340**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055839

**ENROL. / REG NO :** E19080116000110214

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Patel Prachi Shaileshbhai

**SEAT NO. : 353**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055841

**ENROL. / REG NO :** E19080116000110216

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DHOLI RAVI PARMESHWAR

**SEAT NO. : 245**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055830

**ENROL. / REG NO : E19080116000110205**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Mohata Maheshkumar Shyamsunder

**SEAT NO. : 328**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055838

**ENROL. / REG NO :** E19080116000110213

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL PRATIK ASHOKBHAI

**SEAT NO. : 354**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055842

**ENROL. / REG NO : E19080116000110217**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MANDALIYA BHAVIN GIRISHBHAI

**SEAT NO. : 319**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055836

**ENROL. / REG NO : E19080116000110211**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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 \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** MANIA SAMYAK PRASANVADAN

**SEAT NO. : 320**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055837

**ENROL. / REG NO : E19080116000110212**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SHARMA YASH PRADEEP

**SEAT NO. : 393**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055845

**ENROL. / REG NO : E19080116000110220**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.

: \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** RAVAL RISHI JITENDRA

**SEAT NO. : 375**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055844

**ENROL. / REG NO : E19080116000110219**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** GOHIL JAY NARESHBHAI

**SEAT NO. : 259**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055833

**ENROL. / REG NO : E19080116000110208**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** Gangani Meet Hemrajibhai

**SEAT NO. : 253**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055832

**ENROL. / REG NO : E19080116000110207**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.

: \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SINH AAKASH SHRI HANSRAJ

**SEAT NO. : 398**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055846

**ENROL. / REG NO : E19080116000110221**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** BOTHRA PREET KISHORE

**SEAT NO. : 226**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055828

**ENROL. / REG NO : E19080116000110203**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 : \* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SORATHIYA YASHKUMAR VRUJLALBHAI

**SEAT NO. : 403**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055847

**ENROL. / REG NO : E19080116000110222**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** VAGHASIYA JAY PARESHBHAI

**SEAT NO. : 421**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055851

**ENROL. / REG NO : E19080116000110226**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
 \* If there is a correction please contact your college Principal with application.

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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** SURATWALA MOHD MOUAZ MOHD ANZER

**SEAT NO. : 407**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055848

**ENROL. / REG NO :** E19080116000110223

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** PATEL NIRAJKUMAR KANAIALAL

**SEAT NO. : 352**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055840

**ENROL. / REG NO : E19080116000110215**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** TUR RIDDHIBEN NARESHBHAI

**SEAT NO. : 418**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055850

**ENROL. / REG NO : E19080116000110225**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** VANANI DARSHAKKUMAR JAYESHBHAI

**SEAT NO. : 423**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055852

**ENROL. / REG NO : E19080116000110227**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

| SEM  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|---|----|
| SGPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

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**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** DWIVEDI AMISHA ANKIT

**SEAT NO. : 249**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055831

**ENROL. / REG NO : E19080116000110206**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



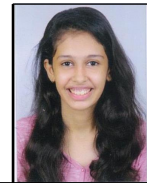
**SCAN TO CONNECT  
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## e - HALL TICKET

### VEER NARMAD SOUTH GUJARAT UNIVERSITY



**COURSE NAME :** BACHELOR OF COMMERCE (HONORS) ( (FIRST SEMESTER) ), November - 2019

**COLLEGE NAME:** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CENTER NAME :** ( 0116 ) SIR K. P. COLLEGE OF COMMERCE, SURAT.

**CANDIDATE NAME :** TAMAKUWALA SHRUKTI NIKUNJ

**SEAT NO. : 411**  
**EXAM TYPE : REGULAR**

**CANDIDATE SIGNATURE :**

**SPID :** 2019055849

**ENROL. / REG NO : E19080116000110224**

| LEVEL - CODE | SUBJECT NAME                        | MARKS |     | THEORY EXAM DATE | ANSWER BOOK NO. | SIGN OF SUPERVISOR | PRACTICAL DATE & SIGN |
|--------------|-------------------------------------|-------|-----|------------------|-----------------|--------------------|-----------------------|
|              |                                     | EX.   | IN. |                  |                 |                    |                       |
| 01 - 0001    | BUSINESS COMMUNICATION - I          |       |     |                  |                 |                    |                       |
| 02 - 0001    | MATHEMATICS & STATISTICS - I        |       |     |                  |                 |                    |                       |
| 03 - 0001    | FINANCIAL ACCOUNTING - I            |       |     |                  |                 |                    |                       |
| 04 - 0001    | BUSINESS REGULATORY FRAME WORKS - I |       |     |                  |                 |                    |                       |
| 05 - 0001    | BUSINESS ECONOMICS - I              |       |     |                  |                 |                    |                       |
| 06 - 0002    | HUMAN RESOURCE MANAGEMENT - I       |       |     |                  |                 |                    |                       |
| 07 - 0001    | ENVIRONMENTAL STUDIES - I           |       |     |                  |                 |                    |                       |
| 08 - 0001    | NATIONAL SERVICE SCHEME             |       |     |                  |                 |                    |                       |

|             |   |   |   |   |   |   |   |   |   |    |
|-------------|---|---|---|---|---|---|---|---|---|----|
| <b>SEM</b>  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <b>SGPA</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |

Note : \* It is compulsory to keep your college ID with e-Hall Ticket during all Exam.  
\* If there is a correction please contact your college Principal with application.

**Principal Sign & Stamp**

**"Helpline Number for Student's Mental Depression. Toll Free No. 18602662345. Phone No. 0261-6554050"**



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